

Clerk: Karen Howe
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To: The Chairman and Members of Heath & Holmewood Parish Council

You are respectfully summoned to attend the parish meeting of Heath & Holmewood Parish Council to be held at **7pm, Wednesday, 8th February 2023**, at The Pavilion, Heath Road, Holmewood, Chesterfield, S42 5RB. (Any apologies please telephone on 01246 857261)

Yours sincerely,



Karen Howe
Clerk to the Council

Agenda

1. **To receive apologies for absence**
2. **Variation of Order of Business**
3. **Declarations of Members Interest**

To enable Members to declare the existence and nature of any Disclosable Pecuniary Interests they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.

4. **Public Speaking (10 Minutes)**

Please note: -

(a) A period of not more than ten minutes will be made available for members of the public and Members of the Council to comment on any matter. Where a Member indicates they have a prejudicial interest but wish to make representations regarding the item before leaving the meeting, those representations must be made under item c) below.

(If the item to which representations or comment were made by a Member is on the Agenda the Member must declare that interest again and withdraw from the meeting during consideration of that item)

(b) If the Police Liaison Officer, a County Councillor or District Council Member is in attendance, they will be given the opportunity to raise any relevant matter.

(c) Members declaring a prejudicial interest who wish to make representations or give evidence under the Code of Conduct relating to Agenda items shall do at this stage.

5. **To confirm the minutes of the Parish Council meetings held on the 11th January 2023.**

6. **Chairman's Announcements**

7. **Finance**

1. Documents for approval
 - 1.1 Monthly accounts
 - 2.1 Payment schedule
 - 3.1 Bank reconciliation
2. Item for information
 - 2.1 Employer pension contribution

8. **Report of the Clerk**

9. **Items for determination**

10. **Planning Matters**